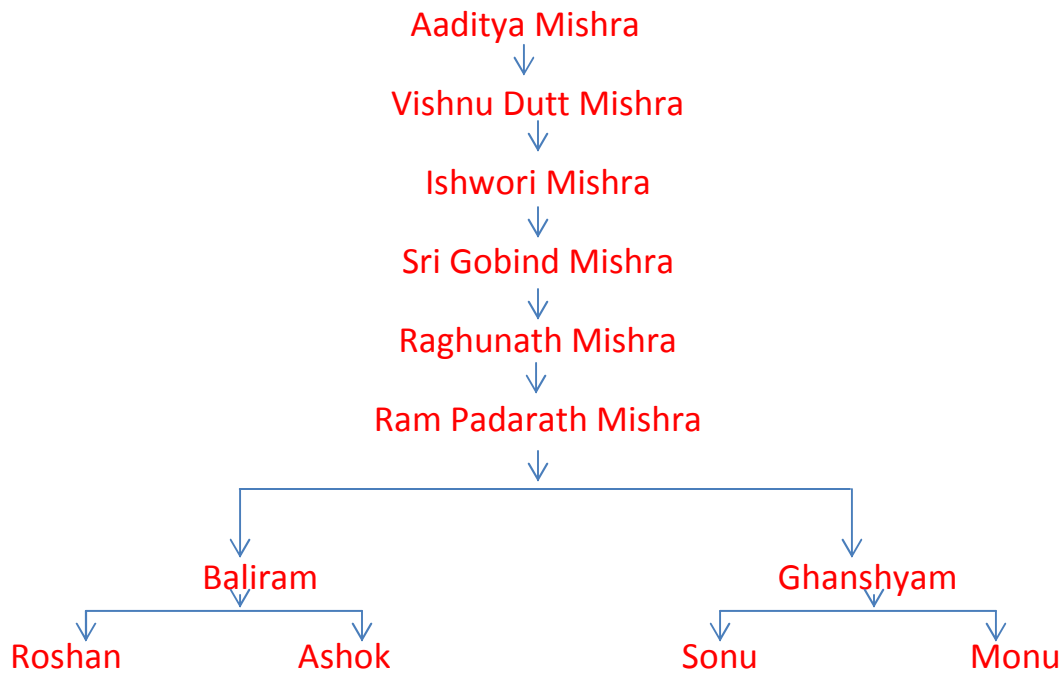


SHAKALDWIPEE

This is the second classification of Brahmin. This group has the origin which creates confusion in understanding about their lines. I will also talk about their connection, but first I am talking about "Gautam Gotri" who is supposed to be original among other Gotries in this caste. According to Ramchandra Mishra and Shambhu Mishra, this line starts from "Aaditya Mishra" and before him no one knows who was here:



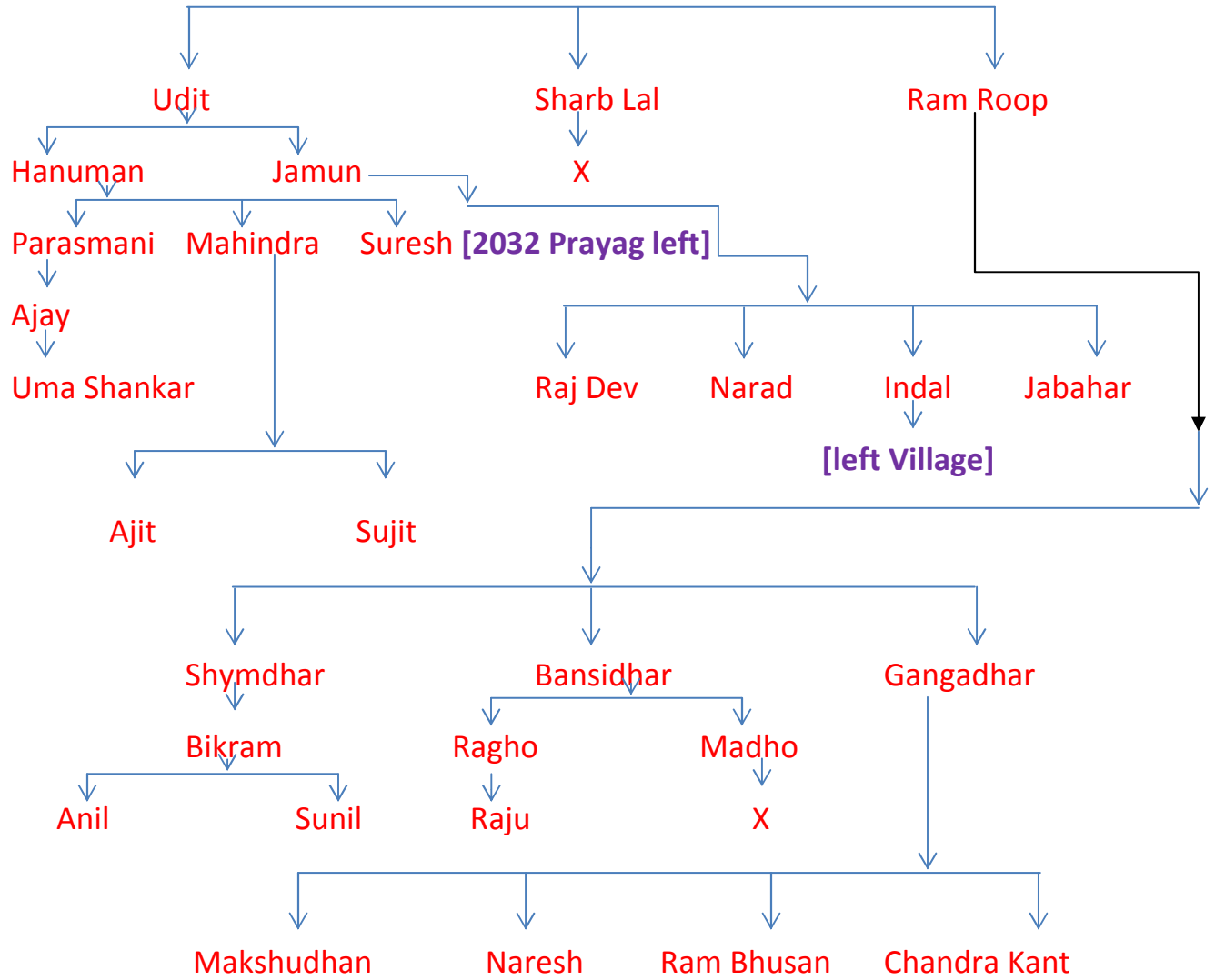
KONDILYA GOTRI

The history of "Kondilya Gotri" starts from Janaki Mishra

JANAKI MISHRA



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Madugal gotri

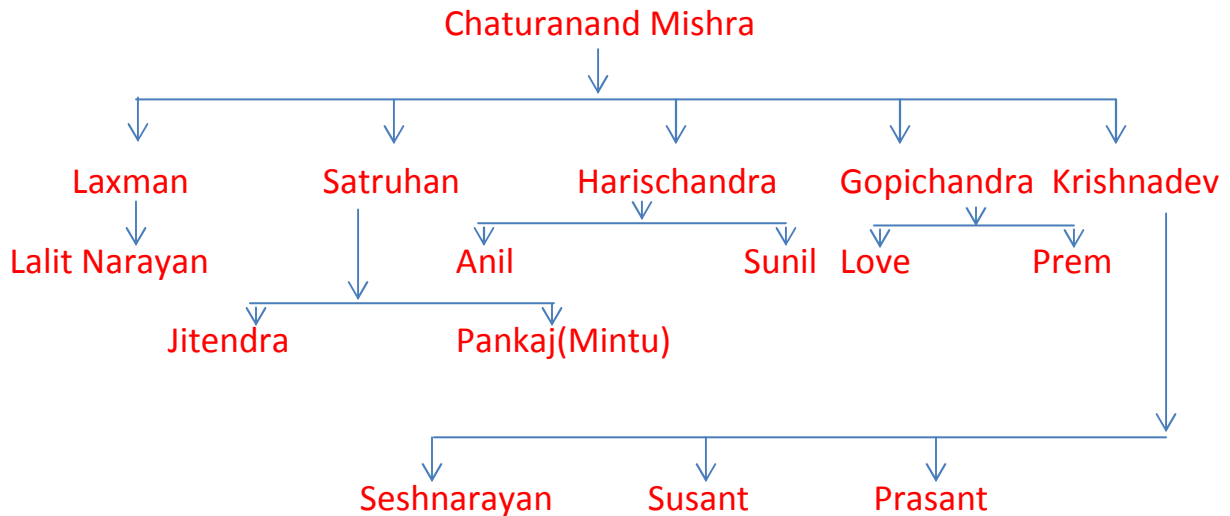
It is very difficult to explain about this Gotri because this gotri at present is related to four families namely 1. **Chaturanand Mishra**. 2. **Durga Mishra** 3. **Chaturbhuj Mishra** 4. **Seetaram Mishra**. Even if these families are divided into four families, they belong to two different lines. So, we can put "**Madugal Gotri**" in two different groups:



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"**Gamherian Mishra**", who came from "**Gamhariya**" near sitamadhi, Bihar, India to chakwa. The first person who came from Gamhariya to Chakwa is **Chaturanand Mishra**. He is the son of **Panchu Mishra** of **Gamhariya** and married to one of the brothers' daughter of **Gautam gotri** called **Nathu Mishra**. **Nathu Mishra** belongs to the line of **Ram Padarath Mishra** of **Gautam Gortri** who is the real inhabitant of chakwa. About **Nathu Mishra** and his brothers I will talk in detail at cast section of this going on discussion.

Talking about **Gamherian Mishra**, we can say that **Panchu Mishra** of **Gamhariya** of married the daughter of **Nathu Mishra** of chakura and got a son called **Chaturanand Mishra**. **Chaturanand Mishra**, the son of **Panchu Mishra** started staying in chakwa and in this way **Gamherian history** starts from chakura:



TURKIAN MISHRA

In "Turkian Mishra" three families lies like the families of a. Durga Mishra b. Chaturbhuj Mishra and C. Sitaram Mishra as one family lies in Gamherian Mishra called the family of "Chaturanand Mishra".

This Turkian Mishras families belong to the same line who came from Turki, Bihar, in India. but I dont know the how they are connected and separated from their line. According to the information provided to me by

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Bideshorari Mishra, his family or the family of "Dirga Mishra" is found separate from the families of "Sitaram Mishra" and chaturbhuj Mishra" not from chakwa but from his original place called Turki. In conclusion, the families of sitaram and chaturbhuj is nearer than Durga family.

About "turkian Mishra", it is believed that Braj Bhusan of Turki came to Janakpur because of some work and get acquainted with one of the persons of Gautam Gotri of chakwa and so he (Braj Bhusan) came to chakwa. When Braj Bhusan Mishra came to chakwa, he was forced to marry to one of the daughters of gautam gotri, but to whom and to her was unknown.

It is supposed that Braj Bhusan Mishra married to the daughter of sri gobind Mishra or even upper from Sri Govind Mishra. It is entirely unknown. Actually speaking no one knows to whom and with her Braj Bhusan Mishra married. The name of sri Gobind Mishra's grandfather was visnu dutt Mishra.

Vishnu Dutt Mishra belongs to one group of father whose line continued in this village and is remaining. But another group of father has four sons namely a. Bathi Mishra b. Nathu Mishra c. Vishnu Dutt Mishra and d. Chulhai Mishra. Vishnu dutt and these four brothers belong to same gautam gotri group, but no one knows from where, how and when they are separated. But it is true that these four brothers become the source of birth of "Gamherian" and "Kaphernian" Mishras.

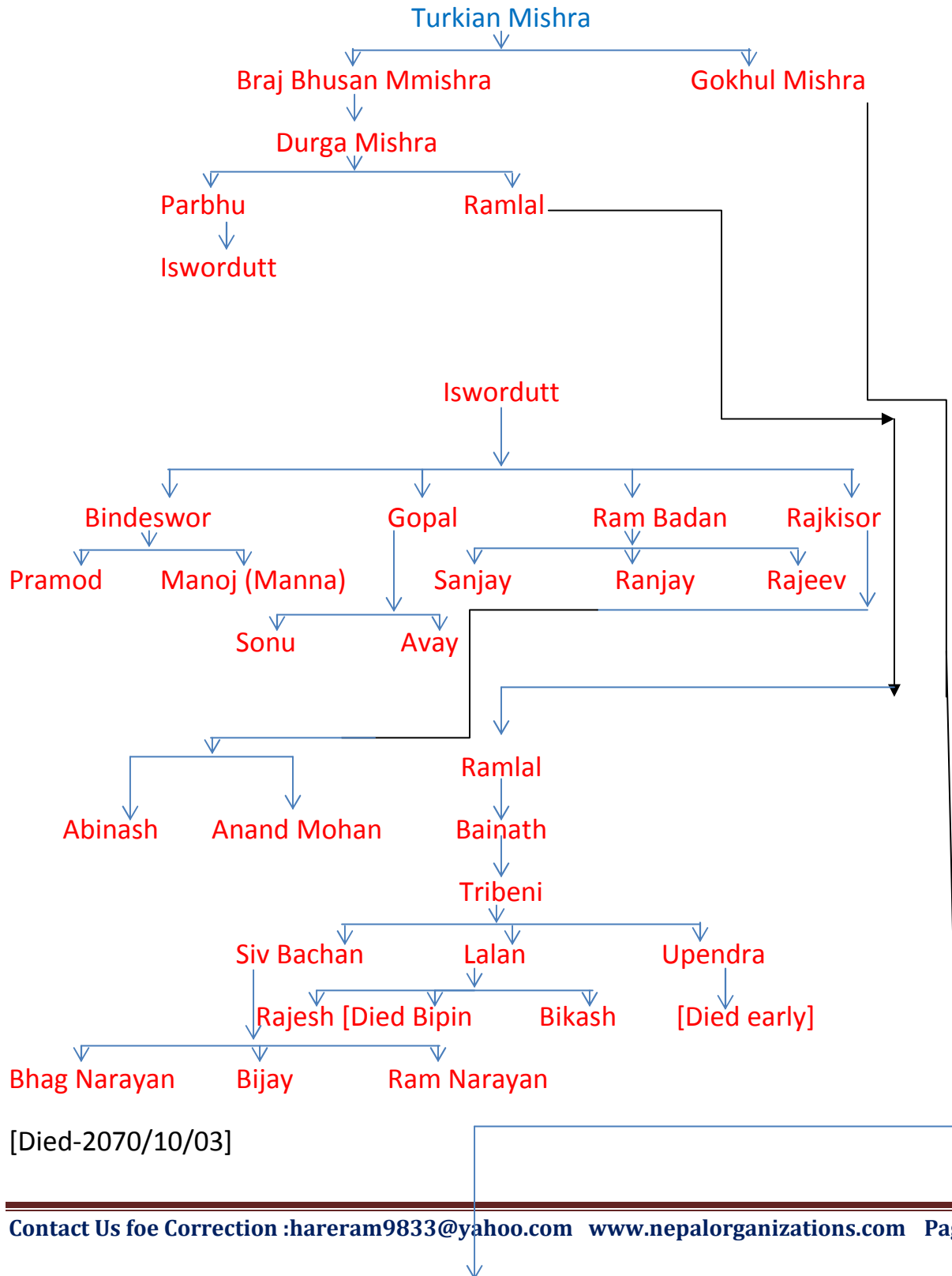
New, again coming to the main point of Discussion about Braj Bhusan Mishra or turkian Mishra. When Braj Bhusan Mishra came to chakwa second time, (Braj Bhusan mishra was compelled to marry in chakwa and so he silently left chakwa and went to his own village purki, but after the case filed by the gautam gotri of chakwa in district court of Mujafferpur-Mujafferpur was district in that time he came back to chakwa and started staying here.). he came here with uncle's son namely gokhul Mishra.

In this way at present context, Braj Bhusan Mishra became the source of two families namely, a. Iswor Dutt Mishra b. Bainath Mishra and gokhul Mishra also of two families namely a. Sitaram Mishra and b. Chaturbhuj Mishra. But when

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and how the families of sitaram and chaturbhuj get separated from Gokhul Mishra was unknown.

Now I am going to talk about these families separately.



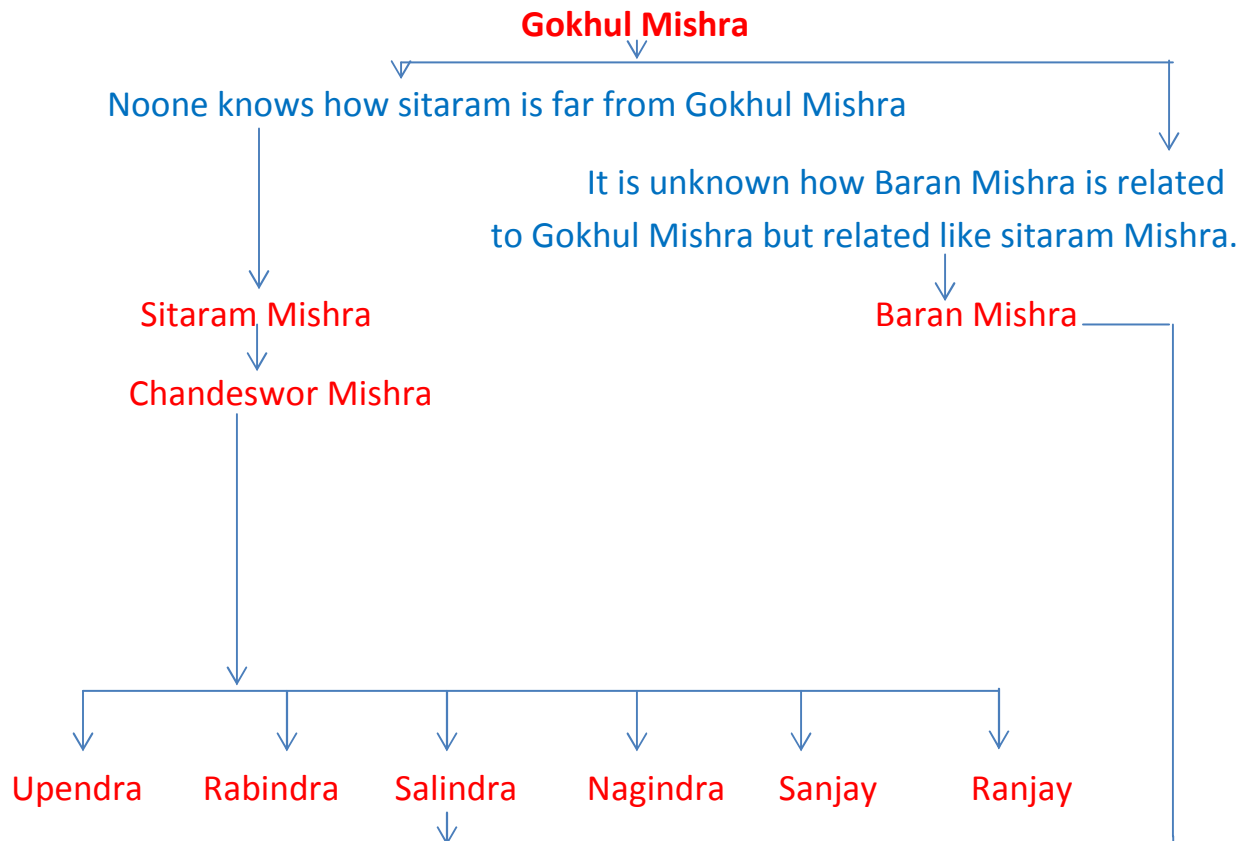
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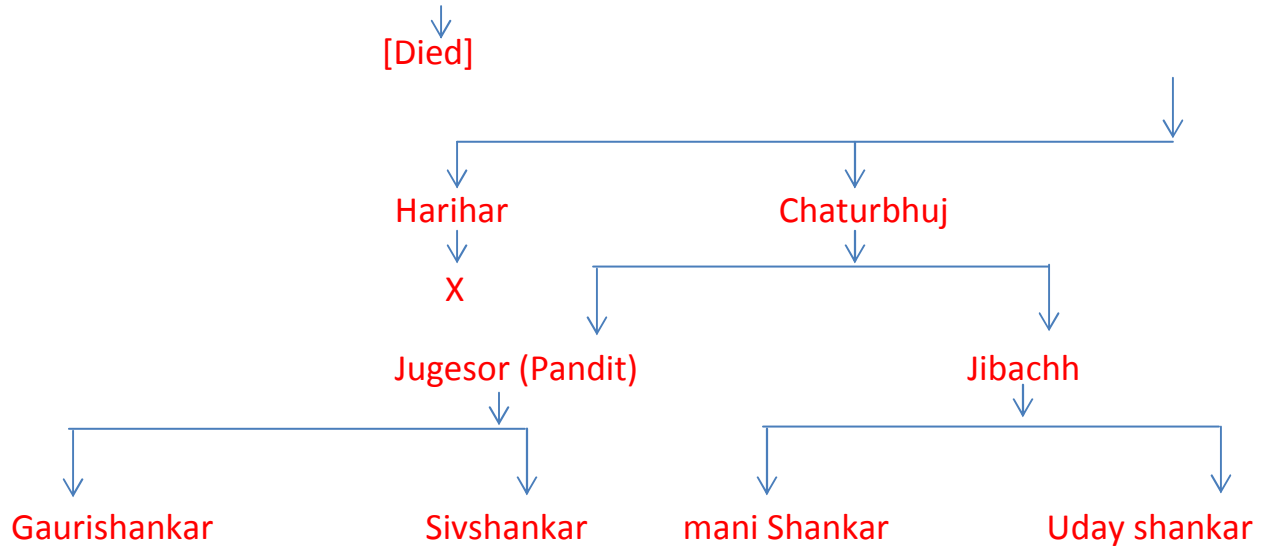
Gokhul Mishra

It is believed that the present families of "CHATURBHUJ" and "SITARAM" belong to Gokhul Mishra's line but it is entirely unknown how these families got separated and related. When I went to ask about their families, they dont answer thinking that I might inform to police or do something wrong to their families. If I knew about their lines. It is not more, chandesor Mishra and his son Nagendra Mishra abused me when I went to ask about their line.

Gokhul Mishra's families now is in two families and so i am writing about these two families separately as I know through the elders of this village.

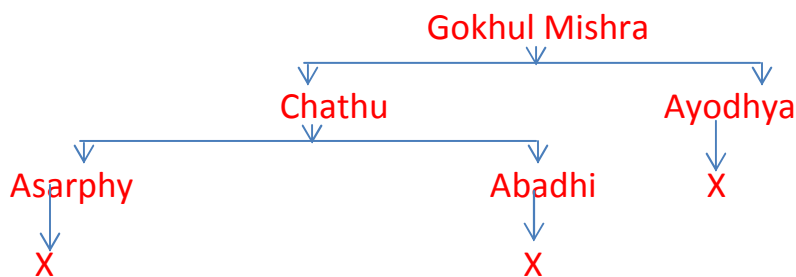


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As I have mentined earlier,, no one of these families were interested to tell about their lines and so it is very difficult to tell about their connection.

I dont know how "Baron Mishra" and "Sitaram" related to Gokhul Mishra. These two families might be either from the line of brother or sons of Gokhul Mishra. Let's see the line of Gokhul Mishra.

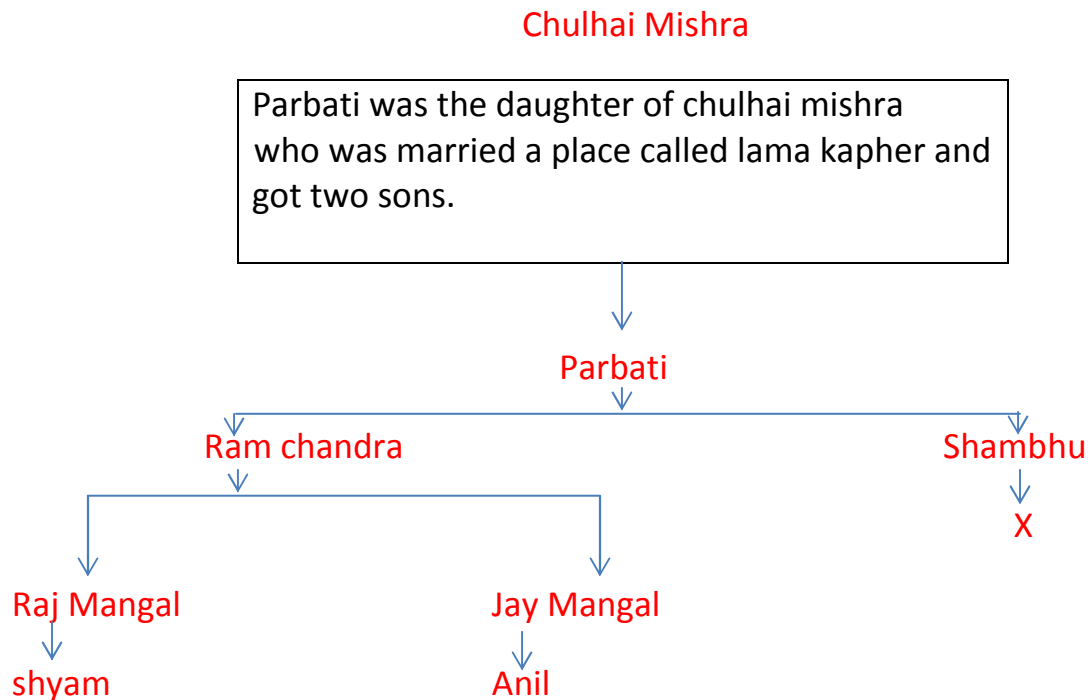


Bharatdwaj Gotri

The begining of Bharatd.... gotri is related with Gautam gotri's four brothers namely. A. Bhanti B.Nathu C. Bishnu Dutt and D. Chulhai. Actually speaking, chulhai Mishra had a daughter namely had a daughter namely parbati who was married in India, a place called Larma kaphen in Bihar. As chulhai

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Mishra had no son, parbati's son ram chandra and shambhu came to chakwa and in this way Bharatdij gotri's line starts from chakwa.

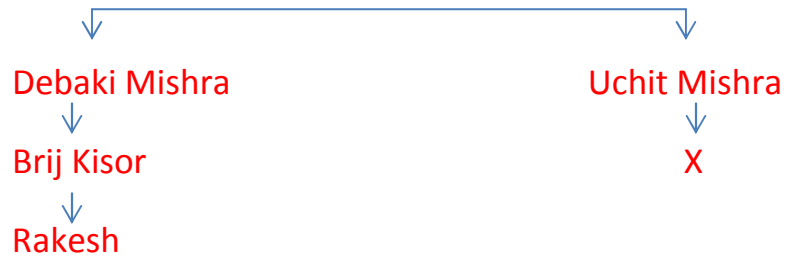


KSYP GOTRI

Kasyap Gotri of sakaldipi is also related to gautam gotri. After the demise of Raghunath Mishra, the only son of sri gobind mishra, debaki mishra was brought from Bhangariya, one of one villages of halkhoni VDC. Mr. Debaki Mishra was in relation with sri gobind mishra. The relation of them was unknown.

Mr. Devaki Mishra was called from Bhanahiya after the demise of Mr. raghunath Mishra as his son Mr. Ram padarath was very small to look after the property of Mr. Ram padarath mishra. therefore, the history debaki mishra starts from chakwa along with his brother uchit mishra.

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Now, after studying the description of "sakaldep", we can say that the relationship and the connection of this caste is in confusion of and so I am going to make the connection of this caste on the basis of my critical study and observation.